A red outline of elephants and a logo

Description automatically generated

No. KERA/12/2024-AO1

**Government of Kerala**

**Department of Agriculture Development & Farmers’ Welfare**

**Kerala Climate Resilient Agri Value Chain Modernization Project (KERA)**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| Application form for deputation to various posts in KERA project | | | | | | | | | | | |
| **Opted for**  SPMU (Thiruvananthapuram)  RPMU North (Kannur)  RPMU Central(Thrissur)  RPMU East(Kottayam)  PIU (KAU)  PIU (Dept of Industries & Commerce)  PIU (KSUM) | | | | | | | | | | | |
| PERSONAL INFORMATION | | | | | | | | | | | |
| 1.NAME (in capital- submit a copy of Dept ID Card) | | | | **2.PERMANENT EMPLOYEE NUMBER (PEN):** | | | | | **3.AGE & DATE OF BIRTH** | | |
|  | | | |  | | | | |
| 4.NAME OF THE POST | | | |  | | | | | PHOTO | | |
| 5.DESIGNATION | | | |  | | | | |
| 6.OFFICIAL ADDRESS:  (with district & PIN Code) | |  | | | | | | |
| 7.PERMANENT / RESIDENTIAL ADDRESS:  (with district & PIN Code) | |  | | | | | | |
| 8.PHONE NUMBER |  | | | | | **9. EMAIL ADDRESS** | | |  | | |
| 10.TOTAL EXPERIENCE IN THE PRESENT DEPARTMENT (No. of Years & Months) | | | | | |  | | | | | |
| 11.Gender: | | | | | | **12.Religion & Caste:** | | | | | |
| 13.DATE OF JOINING IN THE PRESENT CADRE / POST | | | | | |  | | | | | |
|  | | | | | | | | | | | |
| 14.EDUCATIONAL QUALIFICATIONS (starting from the latest) | | | | | | | | | | | |
| QUALIFICATION | | | | | | UNIVERSITY/BOARD | | INSTITUITION | | | OGPA & Year of Passing |
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| 15.Work Experience in the Department | | | | | | | | | | | |
| Designation/Post | | | **Period**  **(YYYY/MM- From & To)** | | | | **Office with District** | | | **Duties & Responsibilities** | |
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| 16.Any relevant additional Qualification / Trainings/ Significant Achievements (Attach proof) | | | | | | | | | | | |
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| 17.Work Experience outside the Department *(To be supplied if shortlisted)* | | | | | | | | | | | |
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| 18.Any International Education/ Training / Experience *(To be supplied if shortlisted)* | | | | | | | | | | | |
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| 19.Skills & Interests | | | | | | | | | | | |
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| 20. How you can contribute to KERA? *(Please write a 300 words statement here*) | | | | | | | | | | | |
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| 21.DECLARATION | | | | | | | | | | | |
| 1. *I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes therein, immediately. In case any of the above information is found to be false or untrue or misleading or misrepresenting, I am aware that I may be held liable for it.* 2. *I declare that I am ready to undertake the duties and responsibilities related to KERA Project as per the directions of Project Director and relevant government orders.* 3. *I declare that I am ready to perform any additional duties and responsibilities as entrusted by the Project Director over and above the normal duty hours, as and when required.* | | | | | | | | | | | |
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