

**FORM II**

**APPLICATION FOR**

**(1) GRANT OF LICENSE TO MANUFACTURE INSECTICIDES**

[See Sub-rule (1) of Rule 9]

**Or**

**(2) GRANT OF LICENCE TO SELL, STOCK OR EXHIBIT FOR SALE OR  
DISTRIBUTE INSECTICIDES,**

[See Sub- rule (I) of Rule 10]

**Or**

**(3) GRANT/RENEWAL OF LICENCE TO STOCK AND USE OF  
INSECTICIDES COMMERCIAL PEST CONTROL OPERATIONS**

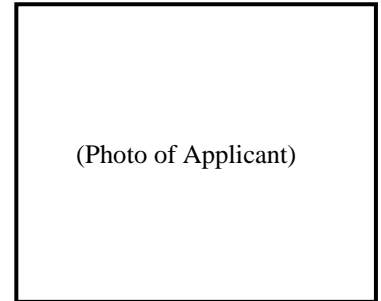
[See sub-rules (3A) of rule 10]

(Submit separate application for different license)

To  
The Licensing Authority,

\_\_\_\_\_

\_\_\_\_\_



1. Name, address and e-mail address of the applicant:
  
  
  
  
  
  
  
  
  
  
2. Whether the application is for
  - (a) Grant of License to manufacture insecticide;
  - (b) Grant of license to sell/stock/exhibit for sale/distribution of insecticides;
  - (c) Grant/renewal of license for commercial pest control operations:
  
  
  
  
  
  
  
  
  
  
3. Address of manufacturing premises (in case of license to manufacture)
  - i) Complete address of premises
  - ii) Name of insecticides and its registration number (enclose copy of certificate of registration of the insecticide duly certified by the applicant)
  - iii) Validity of certificate of registration (as on certificate of registration)

4. Complete address (including name of the lane, PIN Code, etc.) of the premises, where the insecticide(s) shall be
- a) Stored/stocked:
  - b) Sold or exhibited for sale or issued for use in case of commercial pest control operations:
  - c) Whether any of the above premises is situated in residential area (undertaking to be submitted):
  - d) Whether food articles are also stored in any of the above premises (undertaking to be submitted):

5. a) Qualification of the applicant/ the technical personnel under employment of the applicant:

5. a) Qualification of the applicant/the technical personnel under employment of the applicant

| Sl. No. | Name and designation | Qualification | Experience |
|---------|----------------------|---------------|------------|
|         |                      |               |            |

- b) Whether fulfill minimum qualification as per Insecticide rules

6. Training (wherever applicable)

(a) Name of the training/course:

(b) Duration of training/ course:

(c) Certificate awarded, if any: (Enclose supporting documents)

7. In case of manufacture. details of facilities for manufacture of the insecticide. including infrastructure and those mentioned in Chapter VIII of the Insecticides Rules, 1971, and the minimum infrastructure guidelines provided by the Registration Committee.

(Enclose complete details in a separate sheet duly signed by the applicant)

8. In case of application for commercial pest control operations, (Enclose supporting documents)

- (a) Address of registered, zonal and branch offices:
- (b) Address of the premises for which the license is applied for:
- (c) Whether approval of technical expertise obtained:
- (d) If yes, state reference number of approval, its date and validity:
- (e) Name of restricted insecticides for which approved:
- (f) Name of the responsible technical person
- (g) Whether any quantity of restricted insecticide in possession as on date of application:
- (h) If yes, particulars and respective quantity of each in possession:
- (i) Details of safety equipment, antidotes and all other essential facilities:

9. In case of license to sell/stock etc. and for commercial pest control operations, name of the insecticide(s) and its/their manufacturer/importer which the applicant intends to deal in and status of the principal certificate(s) in the format give below (Please enclose principle certificate(s) as per format Appended):

| Sl. No. | Particulars of Insecticide | Name of the Manufacturer/Importer | Number of certificate of registration | Detailed principal certificate number/date of issue/validity |
|---------|----------------------------|-----------------------------------|---------------------------------------|--|
| 1       | 2                          | 3                                 | 4                                     | 5  |

- 10. Full particulars of license(s), if issued in the name of the applicant by any other state in the area of their jurisdiction:
- 11. In case of renewal, please state license number and date of grant:
- 12. Particulars of the application fee paid by the applicant:
- 13. Other relevant information:

Signature of the applicant

With seal

**Declaration**

(Strike out which is not applicable)

- a) I                               s/d/o                               do hereby solemnly verify that the information given in the application and the annexure and statements accompanying it is correct and complete to the best of my knowledge and belief and that nothing has been concealed. I clearly understand that this license is liable to be cancelled, if any information, or part thereof, is found to be wrong, fake or false at any stage or any condition of license is violated.
- b) I declare that we have adequate space and facilities to stock insecticides, so as to maintain their quality on shelf.
- c) I shall not supply insecticide(s) to any distributor or dealer or person who does not have adequate space and facilities to stock them so as to maintain their quality on shelf under every circumstance. (for application for licence to manufacture)
- d) I also declare that I shall not take possession of any stock without satisfying myself with the quality thereof. e) I undertake that we shall forthwith inform any change in the responsible technical person.
- g) I further declare that I am making this application in my capacity as     and     that I am competent to make this application and verify it by virtue of     , an attested copy of which is enclosed herewith. Further declare that I shall abide by the conditions laid down in the license and failure to do so shall render the license liable to cancellation.
- f) I undertake that we shall forthwith inform any change in principle certificate applicable for application for license to manufacture)to the licensing officer (not

Place:

Date:

Signature of the applicant

With seal

**APPLICATION FOR GRAND OF LICENSE TO SELL/STOCK OR EXHIST FOR  
SALE OR DISTRIBUTE INSECTICIDES**

|                                |
|--------------------------------|
| Name and Address of Applicant: |
|--------------------------------|

**CHECKLIST**

| <b>Sl. No.</b> | <b>Particulars</b>   | <b>Page No.</b> |
|----------------|--|-----------------|
| 1              | Application in Form II<br>(It should be complete in all respect and the required document should be attached)  |                 |
| 2              | ID proof of the Applicant<br>(Adhar/Election ID)   |                 |
| 3              | Address proof of the premise where the insecticides shall be stored/sold<br>(Ownership certificate for own building/lease agreement with copy of the building tax receipt of the owner)  |                 |
| 4              | License from the local body  |                 |
| 5              | Building suitability certificate in the format attached  |                 |
| 6              | Job Offer and Job acceptance letters of Technical person posted along with attested copy of Educational qualification-Graduate in Agriculture/Bio chemistry/Bio-Technology/Life science/Science with Chemistry or botany or zoology from a recognized university or Institute OR the year diploma course in Agriculture/Horticulture or related subjects with course content on plant protection and pesticide management. |                 |
| 7              | List of insecticides in the prescribed for ...in the application Form No.II  |                 |
| 8              | Principal certificate in Appendix form attached to the application Form No.II (It should be complete in all respect, especially the No., date of issue, authorization of the dealer, distributor details, validity, signature with seal)   |                 |
| 9              | Original Chelan duly countersigned by the concerned Agricultural Officer for the fee remitted @ Rs.500/ products to a maximum of Rs.7500/- in Urban areas (Corporations and Muncipalities) and @ Rs.100/ product on a maximum of Rs. 1500/- in Rural Areas (Panchayats)under H/A 040-00-800)   |                 |
| 10             | Other Details )List, if any)   |                 |

**Certificate**

Certified that

- 1 I have verified the applications and connected documents and satisfied myself that the applicant has produced all the required documents for the grant of license.
- 2 I have verified the product list and all the details have been furnished and ano banned pesticides have been included in the list.

Signature of the Agricultural Officer with Seal

Countersigned

Signature of Deputy Director of Agriculture (E&T) with seal